E Comment

PASTOR RUSSELL **WILL PREACH FIRST SERMON TOMORROW**

To Take Inscription Above Entrance at Union Station as His Text.

Pastor Charles T. Russell, of the Brooklyn and London Tabernacles, will breach his first sermon as pastor of the Washington Temple Congregation tomorrow at 3 o'clock at the regular afternoon service of the congregation in new Masonic Temple. His text will be the inscription above the entrance of

the inscription above the entrance of the new Union Station, "Thou Hast Put All Things Under His Feet."

**Lator Russell, who is well known all over the United States and in England by his sermons and work on "Miracle Wheat," and whose cioquence and force have brought him prominence as an evangelist, came to Washington through the efforts of the business committee of the Washington Temple Congregation, J. T. D. Pyles, Gen. William P. Hali, and Eliot Thompson.

Owing to his pastorates of the Brooklyn and London Tabernacles, Pastor Russell will not give his whole time to the Washington congregation, but proposes to divide his time among the three churches. He expects to preach in

tonight at 8:15 o'clock by Miss Emily S. Hartwell, who recently returned from Foochow, China. Miss Hartwell will wear the dress worn by the daughters of high class Chinese officials for more than 100 years. The groom's coat will be decorated with the imperial five-clawed dragon, which has been worn many times in audiences with the late Emperor. There will be a silver offering after the ceremony to aid Miss. Emperor. There will be a silver offering after the ceremony to aid Miss Hartwell's work among the Manchus. A week of prayer begins in the New York Avenue Presbyterian Church today, and will continue until next Sunday, with services at 4:45 o'clock in the afternoon each day of the week except Thursday, when the usual 8 o'clock service will be held. The general subject to be discussed during the week will be "The floly Spirit." The prayer each day will follow the list of subjects announced by the Evangelical Alliance.

The Rev. J. J. Muir, of Templet Bap-

preach on "God's Now." Special evangelistic services are being planned for the middle of this month. These services, as those held last year, will probably be under the direction of Dr. Muir himself. Bible school finds that its average attendance per Sunday for 1912 was sixtytwo more than in 1911, making its present membership 850. Still its motto for
1912 is "Double Enrollment." As a
means to accomplish this the school will
be divided into groups of thirteen each,
and each group is to obtain thirteen
new members during 1913, and in this
way "double up."

"Why Do We Sin?"

"A Short Bcd With a Narrow Cover." will be the subject of the Rev. John Briggs' sermon tomorrow morning the Fifth Eaptist Church. The Rev. in the Fifth Eaptist Church. The Rev. E. Hez Swem, of the Centennial Baptist Church, w'll preach on the subject ices at the First Baptist Church, commencing Sunday morning, and continument of the Centennial Baptist Church, commencing Sunday morning, and continument of the Centennial Baptist Church, commencing Sunday morning, and continument of the Centennial Baptist Church ices at the First Baptist Church, commencing Sunday morning, and continument of the Centennial Baptist Church ices at the First Baptist Church ices at t The Rev. John Compton Ball, of the

Metropolitan Baptist Church, will deliver a sermon at the morning service to-morrow on the subject "The Peerless Leader for 1913." At 7 o clock in the evening there will be a union meeting of the three Christian Endeavor Societies, at which the pastor, will speak. In the evening service the pastor will de-

"New Year Eve in Washington."

The Rev. Dr. Charles Wood, pastor of the Church of the Covenant, will preach the sermon at the morning service tomorrow. In the evening service tomorrow. In the evening service tomorrow. In the evening service tomorrow.

ice tomorrow. In the evening service of the bright of the series of sermons begun last Sunday night on "Life's Contrasts." The subject tomorrow night will be "Life's Please" on Triumph." "Christ in Judgment Over His Own"

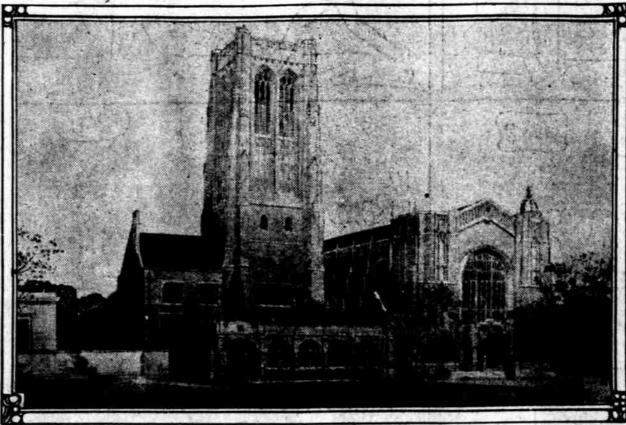
will be the subject of the sermon by the Rev. John Shera Montgomery at the Metropolitan Memorial Method.st Episcopal Church tomorrow morning. In the evening he will preach on "Busines and Business Ethics." The sermon is one of the series, "If I Had My Life to Live Over Again." New Year ave in Washington" is

the subject of an address to be delivered at the Y. M. C. A. tomorrow afternoon by General Secretary, Cooper before the inday afternoon assembly of the asso-ation. The address will deal with the general significance of the occasion, describing the nature of the festivities and their ethical aspect. The material for the address was gathered by Mr. Cooper himself, who made a personal round of the bar rooms, hotels, and restaurants on New Year Eve.

The annual installation of officers of Class 21 ofg Calvary Baptist Sunday School will be made at the home of the teacher, Mrs. J. B. Klinnear, 1850 California street northwest, next Monday evening. The class is composed of fifty-five young men. The work they do is chiefly of a charitable.

At present they are helping a student of the Oneida Baptisi Institute, at Oneida, Ky., make his way through college. The boy has just entered the sophomore class and the course is al-

NewAll Souls' Unitarian Church



On Sunday morning in Foundry Meth-While watching out the Old Year de-lightful, services were held at Fifth Baptist Church when messages were heard from her workers in all parts of heard from her workers in all parts of the world. All departments of work are at high water mark and beyond. For the past several Sundays the Sunday school attendance has been around and beyond 700, while the attendance at the Chapel on Four-and-a-half street is nearing 200, Pastor John E. Briggs announces his Sunday evening subject: "A Snort Bed With a Narrow Cover."

The Stranger or the Stranger or followed by communion society. These officers are society. These officers are furth, vice president; Miss Louise I muller, secretary; George Heitmuller, truere.

The Week's consideration is, "The Christian's Privileges and Duties."

Rev. C. H. Butler, pastor of the lumbia Heights Lutheran Mission.

be. "Walking With God." and in the evening. "Where Standest Thou?" Bap-tism at evening service. Immanuel Bible school finds that its average at-

From the fact that Dr. Montgomery has addressed personal letters to over the leading professional and business men of the country asking them questions touching business, society, home, religion, and education, and that his subjects for this series will be particular business. The first union meeting of the Lutheran missionary societies of Washington will be held in the Keller Memorial Church, Ninth street and Mary land avenue northeast, the Rev. C. P. Miles, pastor, Friday, January 10, at his subjects for this series will be particular business. questions touching business, society, home, religion, and education, and that his subjects for this series will be part-ly based upon the replies to these let-

city (F and Ninth streets), thus making it most easy of access. Yet its rooms in the Washington Loan and Trust building, are at such an elevation as to exclude all the noise and confusion of the street. The work of this center consists in healing of the street of the served by every member. Mrs. Mabel heard his famous father. His beautiful boice, as he sings solos during each service, and his elequent words and impressive manner have made a wonderful impression wherever he has spoken. No doubt the capacity of the immense auditorium will be taxed to seat those anxious to hear him for the the evening service the pastor will de-liver one of a series of sermons deal-ing with puzzling questions on "Why

Do We Sin?"

The Baptist Ministers' Conference is mermon at the solemn high mass to be sung in St. Patrick's Charch tomogroup. will be the Rev. James A. Smythe. Both choirs will assist at this service and will render Beethoven's the service and The weekly meeting of the League of the Good Shepherd will be held tmorrow evening at 7:29 o'clock, when Mg'. Rusself will, as usual, conduct the service and deliver the sermon. The sancturary choir will participate.

divided into three evangelistic bands for children Saturday at 10:20 a. m. Every method that will best promote spiritual development is adopted by this center. One of its achievements in the conversion of one of its rooms into a 'Chamber of Peace.'

This room is furnished in white; white furniture, white draperies, white frames of the District in the association. the Good Shepherd will be held tmorrow evening at 7:39 o'clock, when Mgr. Russell will, as usual, conduct the service and deliver the sermon. The sanctusing and deliver the sermon. The sanctusing and deliver the sermon. The sanctusing and deliver the sermon and deliver the sermon and deliver the sermon. The sanctusing the District in the association. rest, meditation and silent prayer. All who enter the room are requested not to indulge in anger, fear, depression or night, when the pastor will on The Age of Gospel The need of such a place of seclusion has been fully demonstrated by the number of people who are seeking such "New and Striking Sensations in Washington," is E. Hez Swem's sub-ject Sunday night, and in the morning he preaches on "Unwanderingness." Centennial Baptist Church, Eighth and haven of rest, as some one has said: Chicago. "You need one place to which you can retire when you feel inclined, and shut out everything else so long as you debeen productive of much good. Inter-

And so I find it well to come; For deeper rest to this still room. For here the habit of the soul Feels less the outer world's control.

And from the silence multiplied these still forms on every side, world that time and sense has

Falls off, and leaves us God alone. Disciples Next Sunday Rev. George A. Miller, Universalist.

representing this great church in the Capital City. The Rev. C. I. B. Boone. D. D. of Dayton. Ohio, the first pastor.

will be present January 25 and deliver the amiversary sermon.

On tomorrow the pastor will speak at 11 s, m, upon the theme. "The Way of the Cross." At 7:30 p, m, he will speak upon "Companions For 1913." The choir

will render special music,

Oneida. Ky., make his way through college. The boy has just entered the sollege. The boy has just entered the sophomore class and the course is almost paid for.

The officers to be installed are: W. L. Merry, second vice president; I. E. Smith, first vice president; R. D. Henry, second vice president; W. E. Rabenhorst, secretary; T. K. Back, treasurer; A. J. Banks, librarian, and F. W. Broughton, reporter.

Two services, particularly for men, will be held at the Second Baptist Church Sunday. The Rev. Hinson Vermon Howlett, the pastor, will take as his morning subject "A Man and His Religion," and in the evening he will preach on "Resolutions." A mid-week service will be held on Thursday, at which the topic will be "Life Touching I Samuel.

Next Sunday Rev. George A. Miller, of the Minth Street Christian Church, and D streets northeast, will be northeast, and F. W. Broughton, reporter.

Two services, particularly for men, will be held at the Second Baptist Church has been very successful in all should rejoice in this. Over 600 persons his morning subject "A Man and His Religion," and in the evening he will preach on "Resolutions." A mid-week service will be held on Thursday, at which the topic will be "Life Touching I Samuel.

Next Sunday Rev. George A. Miller, of the Minth Street Christian Church, Sunday Rev. George A. Miller, of the Ninth Street Christian Church, Sunday Rev. George A. Miller, of the Ninth Street Christian Church, Sunday Rev. George A. Miller, of the Ninth Street christian Church, Sunday Rev. George A. Miller, of the Ninth Street Christian Church as a pecture on local History, has been exhibiting sides at he Church of Our Father Sunday Rev. George A. Miller,

Herthe theme will be, "A Happy New furth, vice president; Miss Louise Heitcial secretary; George Heitmuller, treas-urer.

Thursday, when the usual 8 o'clock service will be held. The general subject to be discussed during the week of the will be "The floly spirit." The prayer each day will follow the list of subjects announced by the Evangelical Alliance.

On Sunday, at Immanuel Baptist Church, the pastor, Rev. Hermon S. Pinkham, will preach on New Year Millance.

The Rev. J. J. Muir, of Templet Baptist Church, will deliver a sermon total themes. In the morning the topic will be. "Walking With God." and in the evening on "The Ministry of the Year." In the evening be will tism at evening service, Immanuel Bible school finds that its average at-

and each group is to obtain thirteen new members during 1913, and in this way "double up."

The coming of Albany Smith, son of Gypsy Smith, to hold a series of services at the First Baptist Church, commencing Sunday morning, and continuing through the week, will be an event of great interest to all who have ever heard his famous father. His beautiful boice, as he sings solos during the series of services and the series of services at the First Baptist Church, commencing Sunday morning, and continuing through the week, will be an event of great interest to all who have ever heard his famous father. His beautiful boice, as he sings solos during the series of the series will be partity based upon the replies to these letters, should make these addresses most interesting and beneficial.

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The Coming of Albany Smith, son of Gypsy Smith, to hold a series of services at the First Baptist Church, commencing Sunday morning, and continuing the week, will be an event it is a very progressive institution. It is located in the business center of the Theorem 19:30 o'clock. The program follows:

10:30 o'clock. The program follows:

10:30 Devotional service, led by Mrs.

1. A. Kalbach. Organization. Solo—Mirs. A. W. Cummings. "Standard of Excellence." discussed. Item 2-A 25 per cent advance in offerings, Mrs. John Weidelberg, Item 3-A 25 per cent advance in offerings, Mrs. John Weidelberg, Item 3-A 25 per cent advance in offerings, Mrs. John Weidelberg, Item 3-A 25 per cent advance in offerings, Mrs. John Weidelberg, Item 3-A 25 per cent advance in offerings, Mrs. John Weidelberg, Mrs. John Weidelberg, Mrs. John

The subject of next Sunday evening's sermon at Memorial Church will be one any discordant thought whatever, but to yield themselves wholly to the infinite spirit, and to be conscious only of His presence and receive His peace.

The need of such a place of seclusion The sermon will be fully illustrated. Pastor G. B. Thompson is attending meetings this week in Indianapolis and

Centennial Baptist Church, Eighth and Eye streets northeast.

The Memorial United Brethren Church, North Capitol and R streets northwest.

Will on January 22, and for ten days following, observe the twentieth anniversary of the beginning of their work in this city. This splendid church is a memorial to the whole denomination, representing this great church in the Capital City. The Rev. C. I. B. Boone.

**Double Streets are the contingues of the District of the Atlantic Capital City. The Rev. C. I. B. Boone.

**Out everything else so long as you desire; you need one place not subject to any one's invasion." A place dedito and propose and nothing is more needed in this age of heart held in the different churches. In connection with the convention the pulpits of the Seminary. Takoma Park, Memorial, and First Churches were occupied by Pastor A. G. Daniells, Prof. M. E. Kern, Pastor Meade MacGuire, and Prof. C. Sorenson. The sermon topics in these, as well as in all the other District of Columbia Conference of the use of the members of the association, but whoseever will may essential city. The Rev. C. I. B. Boone. Pastor W. B. White, of South Lan-caster, Mass., president of the Atlantic Union Conference, was a visitor in

Washington for several days last

Washington Temple. The Washington Temple Congregation (non-sectarian), which worships each Sunday afternoon at 3 o'clock in New Masonic Temple, Thirteenth and New York avenue, will welcome to its pastorate tomorrow afternoon, Pastor Charles T. Russell, of the London and Brooklyn Tabernacle.

The special business committee of the congregation consisting of Brig. Gen. congregation consisting of Brig. Gen.
William P. Hall, formerly military
secretary of the War Department; J. T.
D. Pyles, and Eliot Thomson will be
in charge of the meeting.
Pastor Russell, who has accepted the
Washington pastorate with the distinct

Episcopal

Church on Monday evening, December 20. In front of the rood screen was erected an enormous Christmas trec, lecorated with multi-colored electric lights and wondrous ornaments of all lescriptions. Into the church there trouped about 400 children of the Sunday school, and in front of each class there was borne by one member of it a large luminous star. The children marched round the church singing the hymn which is so familiar to public school children, "Once in Royal David's City." During the short service many old English and French carols were sung, in which the congregation, which filled every available seat, joined. A hush of expectancy fell over the large congregation when from the rear of the church three men's volces were heard, and up the center aisle there came the three wise men arrayed in all the gorgeous vestments of the Orient, singing. "We Three Men of Orient Are." They marched with great dignity until they stood before the Christmas tree, upon which they gazed in admiration, and upon which was displayed a symbol of the star which they had followed so many years ago. After this impressive ceremony, two of the children from each of the classes, bearing a star between them, proceeded to the tree and were given the presents for their respective classes. The people who attended this service seemed to be deeply impressed, and said they had never seen anything quite so impressive in the nature of a children's service before. The rector spoke to the children and told some anecdotes, and endeavored to bring home the meaning of Christmas time in connection with this celebration. marched round the church singing the

Owing to his pastorates of the Brooks by and London Tabernackes, Pastor Russell will not give his whole time to the Washington to give his whole time to the Washington to give his whole time to the Washington to morrow and the two succeeding Sundays, however, and to average one Sunday in each month in this city. Owing to his popularity among the Bible classes in Washington It is expected that people will be turned away tomorrow afternoon, in spite of the fact that the scaling capacity of the temple is 1,500.

Week of Prayer Begins.

A reproduction of a Chinese wedding will be given in the Sunday school room of the First Confgreational Church tonight at S.15 o'clock by Miss Emily S. Hartwell, who recently returned from Foochow, China. Miss Hartwell will was the dress worn by the daughters of high classe Shinese officials for more winds on the Old Year developed than 160 years. The groom's coat will was robe of the Pastor Russell will not give his whole time to the East Washington churches, will meet at St. Mark's on the atternoon of the East Washington churches, will be asked at once so the ambition-in the life of the pastor was in sight.

The building will be on the loft near limit will be on the life of the pastor was in sight. The building will be on the loft near the wine struction, and these which are planned, it will only be a few more years until Sixteenth at S.15 o'clock by Miss Emily S. Hartwell will have all the sounday school so the East Washington churches, will meet at St. Mark's on the atternoon of the First Conference of the wine terms which it is gotten to the pastor was a substance that the greatest of the service is most attention of the pastor was a substance, the children of the Sunday school accompany the church work of construction can be started without delay.

The pastor, the Rev. U. G. B. Pierce, has been a feature of the wine such that the sunday school accompany in sight of the time of the children of the East Washington churches, will in sight.

The children of the Sunday school of th

The annual Epiphany tide missionary rallies will be held on January 12. Sunday schools in the central section of the city will assemble at the Church of the Epiphany at 4 p. m., and the speaker will be Rev. Paca Kennedy of the Virginia Theological Seminary. Those in Georgetown and St. Albans Parishes at Chrust Church at 10 a. m. Speaker, Rev. D. W. Curro, rector of All Faiths' Parish, St. Marys county, Md.

Theosophy

ing as it does the incarnation of the Second Person of the Trinity, His crucifixion in matter and resurrection, shows the story, not only of the great Kosmic sacrifice, but of the birth of Christ in the human heart, The story became attached to the divine teacher, Jesus, so that many believe it the his-tory of His physical death, while the birth from a Virgin, the danger-encirlory of His physical death, while the birth from a Virgin, the danger-encircled infancy, the resurrection and ascension became incidents in His human life. The knowledge of the mysteries had by the early Christian Church, disappeared under the veil of ignorance that swept Europe during the early centuries of the present era, to reappear in these latter days. But although seemingly lost, the grandlose and graphic representations of the Kosmic work of God encircled and uplifted the beloved figure of the Teacher of Judea, and the Kosmic Christ of the mysteries, with the lineaments of the Jesus of history thus became the central figure of the Christian Church. It is this life story of Christ's birth in nature and in the heart of man to which St. Paul refers when he speaks of the birth, evolution and full stature of the Christ in the disciple.

Scientist

In the Church of Christ, Scientist, there is no week of prayer, but the command to "pray without ceasing" is observed. The reward for so doing is assured, for the Master said: "All things whatsoever ye shall ask in prayer, be-leving, ye shall receive." Christian Science teaches that the desire must be Science teaches that the desire must be right in order to obtain this result. It calls for the endeavor to see things as God sees them, in accordance with the Bible statement: "And God saw everything that He had made, and, behold, it was very good." It maintains that God governs everything that He has greated.

Salvation Army.

There will be an indoor camp meeting of the Salvation Army at their headquarters, 380 Pennsylvania avenue quarters, 389 Pennsylvania avenue northwest, for two weeks, beginning tonight. The services will be at 8 p. m. each evening and addresses will be made by different visiting and local speakers. The program as arranged for the next seven days will be found in the columns of church notices. Among the visiting speakers will be Ensign Charles Cuthburth, Capt. Clifford O'Belrne, and Envoy John O'Beirne, of Baltimore.

Congregational.

The following inusical numbers will be rendered at the First Congregational Church. At the morning service: Organ prelude elevation in E Major, by Saint Saens; anthems, "Sweet Is Thy Mercy Lord," by Barnby; "O For a Closer Walk With God," by Foster; "I Sought the Lord," by Stevenson; organ postilude march in B Minor, by Schubert, At the evening service: Organ paraphrase, "Nazareth," Gounod-Westbrook; authems: "The Badiant Men"

Secular League.

The Washington Secular League is formed for the advancement of its members along the lines of scientific, social, political, and religious subjects by means of lectures and discussions. The league holds a series of meetings The league holds a series of meetings on to that of to popularity here it is believed, will uned away from morrow, although sover 1,200, if irst meeting will main entrance of freet."

The league holds a series of meetings every Sunday at 3 p. m. at Pythian Temple. from October until May.

The discussions of the wide range of subjects are entered into by men and women of national and local reputation, including doctors, college professors, and politicians, who are considered authorities on the different subjects. The league was founded in 1870, and its meetings of the wide range of membership is a representative one.

Catholic

Mgr. W. T. Russell will deliver the sermon at the solemn high mass to be sung in St. Patrick's Church Sunday next at 11 o'clock. The celebrant will be next at 11 o'clock. The celebrant will be the Rev. James A. Smythe. Both choirs will assist at this service and will render Beethoven's mass.

The weekly meeting of the League of the Good Shepherd will be held in the evening at 7:30 o'clock, when Mgr. Russell will, as usual, conduct the services and peach the services. The sanctuary choir will participate, with R. Mills Sliby at the organ.

Pentacostal. Sunday, December 29, marked the tenth anniversary of the pastorate of the Rev. H. B. Hosley with the Wes-leyan Pentecostal Church of the Nazarene of this city, and was a day long to be remembered by all present. The church was beautifully decorated with evergreens and cut flowers, and special singing added to the attractiveness of

The morning service was one of especial interest. Mr. Chalmers V. Beale

the services.

The morning service was one of especial interest. Mr. Chaimers V. Beale pecial interest. Mr. Chaimers V. Beale of the church for the pastors of the people and congratulated him not only on the success achieved during his work here, but for the fact that the hearts of the people and congratulated him not only on the success achieved during his work here, but for the fact that the hearts of the people of the congratulated him not only on the success achieved during his work here, but for the fact that the hearts of the people of form one of the tablers for presentation to the pastors as the company of the people of lower than the company of the fact that the people of lower than the company of the fact that the people of lower and ways manifested the tender love of a chepherd with sheep and just below, with space for signatures, was a reember, 1912, is the tenth aniversary of your pastorate in the Wesleyan Pentocottal Church of the Nasarene. We members and friends, or appreciation of the faithful service you have rend-cred us. In your ministry you have always manifested the tender love of a chepherd bearing much more than your state of the burdet, and awaying had a prached the goopel of love, and ways manifested the tender love of a chepherd bearing much more than your ministry you have rendered us. In your ministry you have rendered us. In your ministry you have always manifested the tender love of the faithful service you have rendered us. In your ministry you have always manifested the tender love of the faithful service you have rendered us. In your ministry you have always manifested the church has been propagered manifest, and the church has been propagered manifest of the post of the faithful service him, confidence in his integrity, appre-ciation of the work accomplished in the past and best wishes for the future. Mr. Acker then presented these to the pas-tor, with a few words of love and en-couragement, and resumed his seat.

Y. W. C. A.

At the vesper service at the Young Women's Christian Association, on Sunday afternoon, at 4:30 o'clock, the speaker will be Miss Emily S. Hartwell, who has recently come from Foochow, China. Miss Hartwell was been in Foochow, which is called the Foochow, China. Miss Hartwell was born in Foochow, which is called the "Boston" of China, and has lived there for the past twenty-nine years. She has an interesting story to tell of recent events in China and the control of the con events in China, and the effect of the revolution upon the Manchu class, espe-cially the women and girls. The Manchu dynasty came into power in China about 250 years ago, and at that time the Manchu emperor took many of the Manchus out of Manchuria and scattered them throughout the em and scattered them incougnout the em-pire as special guards. They were really slaves of the emperor, and com-pelled to do military service, but at the same time were supported by spe-cial stipends which always caused them cial stipends which always caused them to be especially hated by the Chineseand in fact was one of the causes of the recent recolution. One of the first measures of the new government was the abolishment of these stipends, which leaves from three to five million Manchus without any means of supports. support.

To help these people, and especially

the women and children, an inter-denominational industrial work has been started, of which Miss Hartwell will speak.

Mrs. Melville D. Lindsay will be the soloist of the afternoon, and the service will be followed by the usual ac-

CHURCH NOTICES Washingt n Temple.

FREE BIBLE LECTURES on topics of the Secular League.

THE SECULAR LEAGUE. "Get Out of Yourself." Subject of address by Aretas W. Thomas, at 3 p. m., Pythian Temple, 1012 9th st. N. W. Seats

Hall Mission. HALL MISSION, 622 LA. AVE. N. W. Evangelistic service for the promotion of Scriptural holiness every Sunday at 2:20 b. m. P. HAGL LUTTRELL, Paster.

Congregational, PLYMOUTH CONGREGATIONAL CHURCH

17th and P Sts. N. W. Rev. E. C. Garner, Pastor. Pastor.

11 a. m., sermon by the pastor.

2 p. m., meeting of the Sirieby Congregational Club at Lincoln Temple, Dr. Geo.

W. Moore, Speaker.

8 p. m., sermon by Dr. Geo. W. Moore, of Nashville, Tenn.

The People's Church. THE PEOPLE'S CHURCH.

STUDIO HALL, IDS CONN. AVE.
Services at II a. m., when Hon, Harvey
st. Fergusson, of New Mexico, will speak
on "The Initiative and Referendum." A
cordial invitation is extended. 642 LOUISIANA AVENUE N. W.-Near cor. 7th. Non-sectorian services every Sunday night at 7:30. Rev. G. J. S. Hunnicutt, paster.

CHURCH NOTICES

Congregational.
FIRST CONGREGATIONAL CHURCH COR. 10TH & G STS. N. W. SAMUEL H. WOODROW, D.D., Paste Lewis E. Purdum, Assistant Paster

CHURCH OF THE COVENANT. Conn. Ave., N and 18th Sts.
CHARLES WOOD, Minister.
BERNARD G. BRASKAMP, Minister.
HARRY BAREMORE ANGUS,
Minister of Peck Chapel.
Il a. m.—Sermon by the minister.
Musical pervice, led by double sextel
3:30 to 4 o'cleck.

Pleasures."
Evening choir of 100 voices. Mr. Sydne
Lloyd Wrightses, director.
Sunday school at \$165 a. m.
Christian Endeavor meeting at 6:65 p. m.
Thursday evening at 5 o'clock, midwee

L ST. BET. 16TH AND 11TH STS. N. W. Rev. J. MILTON WALDRON, D.D., Pastor. Special service. Il a. m., with Lord's supper and reception of new members.

7:30 p. m.—Vested choir; special music. All seats free free. All invited, especially

Y. W. C. A. Vesper Services, 4:20 p. m.

Vesper Services, 4:20 p. m.

Speaker, Miss EMILY S. HARTWELL, elections, China. Subject. "Industrial Workmong the Manchus. Soloist, Mrs. Melville Lindaus.

FIRST CHURCH OF CHRIST,

SCIENTIST Road, Euclid and Champiain Sts. Sunday, 11 a. m. and 8 p. m.

FIRST SPIRITUALIST CHURCH Pythian Temple, 1012 9th at. N. W., first floor, 7:30 p. m. Lecture and messages by Mrs. Z. B. Kates. Subject: "What Will the New Year Bring?" All invited. THE SPIRITUALIST TEMPLE LEAGUE
will meet at 50 M st. N. W. at 8 p. m. Sunday. Mrs. Rath and Rev. Susanna Harris
expected. All are welcome.

New Thought. "PRACTICAL CHRISTIANITY" — Services Sundays J p. m., 465, The Cecil, 15th and L. Mrs. Day. Mrs. Colby. Subject, "STEPS IN GROWTH." All welcome.

Esoterian. ORIENTAL ESOTERIC SOCIETY 1443 Q STREET N. W.
Lectures and classes in the philosophy of
true living. Active and corresponding membership. Open to inquirers daily from 10 until 5 o'clock. Library and reading room. Evangelical Christian Science.

EVANGELICAL. CHRISTIAN SCIENCE CHURCH. Service. Sunday morning at 11 o'clock, a auscher's, cor. Connecticut ave. and I st. N. W. Subject of lecture by BISHOI OLIVER C. SABIN, "Our Brother's Keeper." Hall commodious, surroundings elegant, scattere; all invited.

Salvation Army. SALVATION ARMY,

Indeor camp meeting for two weeks, \$ p. m.
Speakers for week are: Sat., Adjt. I. Hlatt;
Sun., Major Geo. Irvings: Mon., Enging
Chas. Cuthburth; Tues., Capt. Clifford
O'Beirne: Wed., Envoy John O'Beirne;
Thurs., Adjt. I., M. Brazier; Fri., Dr. Donald C. MacLeod. Other speakers later. Theosophy.

THE WASHINGTON LODGE.
THEOSOPHICAL SOCIETY.
The Germania, Third and B sts. S. E. Sunday, 8 o'clock p. m. Question meeting in charge of Mrs. A. M. Jacques and Dr. Alice Patterson Shibley, All are syited. "IN WHAT MANNER WILL CHRIST COME AGAIN." Lecture Sunday, 7:6 p. m. dis Corcoren building, by Dr. W. W. Baker. Public cordisilly invited. Free study class Wednesday at 8 p. m. Spiritualism.

HOLY SPIRITUAL CHURCH meets 2d floor, Sunday evening, 7:20, Pythian Temple, 101: 5th st. N. W. Subject, "Spiritual conscious-ness," by Alfred Terry. Spirit messages by Madaline Curtin. Christadelphian.

WASHINGTON ECCLESIA, Naval Lodge Hall, 330 Pa. ave. S. E.—Sun., 11:30 a. m.

CHURCH NOTICES

WASHINGTON TEMPLE



His Feet"

ST. JOHN'S CHURCH

CHURCH OF THE EPIPHANY.

G STREET, NEAR 14TH. RECTOR, Rev. Randolph Harrison McKim, D. D. Rev. Randolph Harrison McKim, D. D., 8 A. M.: HOLY COMMUNION.
The Rector Will Preach At II A. M. 8 P. M.: Missionary Meeting. Brief Service and Addresses by the Rev. Karl M. Block and Others.
Monday, January 6th, Feast of the Epiphany: Full Service at 10:30 A. M.

ST. ANDREW'S CHURCH,

WASHINGTON CATHEDRAL Bethlehern Chapel, Mt. St. Alban, D. (oly Communion 7.28 a. serning Prayer and Livany 19:38 a. (oly Communion and Sermon, Preacher The Bishop of Washington, B. 68 p. Christmas carais will be sung in piece

St. Mark's Church

ST. STEPHEN'S CHURCH Rib St., Between Col. Road and Irel REV. GEORGE F. DUDLEY, Rocto REV. WILLIAM OSCAR ROOME, As services Sunday, 1:28, 3:28, and H a. o p. m. Thursday, 2:28 a. m.

ALL SOULS' MISSION Corner Connecticut and Cathedral Avenue The REV. J. MACBRIDE STERRETT. D. I II—Holy Communion and Sermon. 3—Holy Baptism.

EPIPHANY CHAPSI. Inb and C sts. 5. W. Bev. Charles F. Edwards, vical, Services fundays. Il a. m., 5 p. m.; Wednesdays.

METROPOLITAN MEMORIAL METHODIST CHURCH,

METHODIST CHURCH,

N. W. James Shera Montgomery, minister.

N. W. James Shera Montgomery, minister.

Morning service at 11 o'clock with sermoshy the pastor; subject, "CHRIST IN

JUDGMENT OF HIS OWN." Epworth

League devetional service at 8:6 with special song service. At 8 o'clock, Dr. Montgomery will deliver the first sermon in the
series: "IF I HAD MY LIFE TO LIVE

OVER." his subject being, "BUSINESS

AND BUSINESS ETHICS." Free seats to
the public.

the public.

SERVICE SUNDAY AT CENTRAL M. E.
CHURCH, 5th and Ridge Sta., City.

3 a. m.—Sunday School.

11 a. m.—Sermon by the pastor.

2 p. m.—Sermon by Rev. Abram Simon.

D. D., of the Eighth Street Synagogue.

5 p. m.—Special Sermon to the True Reformers of Washington.

T. P. THOMAS, Pagtor.

WAUGH, 2rd and A S. E.
A. H. THOMPSON, Pastor.
a. m., communion, 7:20, "Winning Souls."
A worthy quest for the New Year.
Gospel hymns used in congregational singing.

Methodist Episcopal South. MOUNT VERNON PLACE

STH AND K STS. N. W. REV. E. V. REGISTER, PASTOR, ching services: 11 a. m. and 5 p. Sunday school, 9:20 a. m. Sunday school, 9:30 a. m.

Epworth League, 7:30 p. m.

Prayer Meeting, Thursday, 8 p. m.

Watch-night services, Tuesday, fist, 19:30 p.
m., all Southern Methodist Congregation uniting. Sermon by Rev. F. J. Prettyman, D. D.

Methodist Protestant.

FIRST.

REV. W. A. MELVIN, PASTOR.

II a. m., 3 p. m. S. S., 5.26. C. E., 7.

N. C. AVE. Sh and N. C. Ave. S. E.

REV. N. O. GIBSON, PASTOR.

II a. m., 3 p. m. S. S., 528. C. E., 7.

RD. ISI. AVE., R. I. Ave. and ist St. N. W.

REV. FRANK T. BENSON, PASTOR.

II a. m., 3 p. m. S. S., 528. C. E., 7.

MT. TABOR. Sath and Wia. Ave. N. W.

REV. E. L. BEAUCHAMP, PASTOR.

II a. m., 3 p. m. S. S., 528. C. E., 7.

PARK ROAD, N. S. N. S. B. C. E., 7.

CONGRESS ST. ENS MR St. N. W.

REV. E. D. STONE, PASTOR.

II a. m., 3 p. m. S. S., 528. C. E., 7.

CONGRESS ST. ENS MR St. N. W.

REV. E. D. STONE, PASTOR.

II a. m., 3 p. m. S. S., 528. C. E., 7.

United Brethren.

UNITED BRETHREN CHURCH. N. CAPITOL AND R STS. N. W. Sunday school, 2:30 a. m. Preaching II a. m. and 7:30 p. m. CHAS. E. FULTZ. Pastor.

Christian. 15TH STREET CHRISTIAN CHURCH,
15th and D Streets S. E.
Rev. CLIFTON S. EHLERS, Pastor,
Bible School, 5:30; 'Tesching, H and S.

National New Thought Center. NATIONAL NEW THOUGHT

MISS EMMA GRAY and DR. GEORGE MISS EMMA GREAT and Dr. George States RICKER (practitioners for twenty-dwe years) receive patients week days. Meetings, dally at hoon. Wednesdays at 8 p. m. Children, Saturdays, 10:20 a, m. Loan and Trust Eldg., Public invited. Seventh Day Adventists.

SEVENTH DAY ADVENTIST

Memorial S. D. A. Church.

1210 12th St. N. W.

Sunday evening, Jan. 5, 7:45 p. m.

iel's Vision of the Last Time Pro
Stereopticon illustrations. All welc